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TRIBAL COUNCIL MEMBERS

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Randel J. "RJ" Lawrence
Ryman LeBeau
Derek Bartlett

DISTRICT 6
Tuffy Thompson
Ronald Rousseau

TRIBAL MEMORANDUM

DATE : 9/9/21

TO : SUPERINTENDENT, Cheyenne River Agency

FROM : Ev Ann White Feather, Tribal Secretary

SUBJECT: Resolution No. 237-2021-CR: That effective as of September 13, 2021, the Cheyenne River Sioux Tribe hereby implements a mandatory face covering requirement for all public indoor places on the Reservation as follows: **MANDATORY FACE COVERINGS IN ALL PUBLIC INDOOR PLACES – A. FACE COVERING.** No person within the Cheyenne River Sioux Reservation may enter into any public indoor place unless the person is wearing a cloth face covering or other face covering designed to reduce the transmission of the COVID-19 virus. A "public indoor place" includes all physical buildings located within the exterior boundaries of the Cheyenne River Sioux Reservation in which individuals may congregate with others who are outside their own households, either to access goods, services, instruction, fellowship, or similar needs that require face-to-face interaction with individuals who are not members of their households. Public indoor places includes, but is not limited to, restaurants, bars, stores, schools, churches, offices, daycares, and other indoor places where people congregate outside their households. **B. COMPLIANCE and COOPERATION WITH CRST COVID-19 MITIGATION and INVESTIGATIONS.** No for-profit business, cooperative, nonprofit organization, place of public accommodation, public venue, or educational institution may operate or allow persons to enter its public indoor place unless the establishment (a) notifies the CRST public health authorities within 24 hours if the establishment is aware that persons who have tested positive for the virus have been inside the establishment; (b) cooperates with CRST public health authorities in the investigation of cases or outbreaks of COVID-19; (c) cooperates with the implementation of infection control measures, including but not limited to social distancing arrangements, isolation and quarantine protocols, and cleaning and disinfecting guidelines set by the CDC; and (d) complies with all CRST laws and directives to reduce the spread of COVID-19 virus on the Reservation and that these COVID-19 health and safety requirements will remain in effect until such time as they are amended or repealed and that this mask mandate for public indoor places is necessary for the

The blue represents the thunderclouds above the world where live the thunder birds who control the four winds. The rainbow is for the Cheyenne River Sioux people who are keepers of the Most Sacred Calf Pipe, a gift from the White Buffalo Calf Maiden. The eagle feathers at the edges of the rim of the world represent the spotted eagle who is the protector of all Lakota. The two pipes fused together are for unity. One pipe is for the Lakota, the other for all the other Indian Nations. The yellow hoops represent the Sacred Hoop, which shall not be broken. The Sacred Calf Pipe Bundle in red represents Wakan Tanka – The Great Mystery. All the colors of the Lakota are visible. The red, yellow, black and white represent the four major races. The blue is for heaven and the green for Mother Earth.